# ANNUAL GSSA CONGRESS
## APPLICATION FOR STUDENT SPONSORSHIP
(Email to info@grassland.org.za)

| DELEGATE DETAILS | | | | | | |
|---|---|---|---|---|---|---|
| Title: | | Initials: | | First Name: | | |
| Surname: | | | Name for name tag: | | | |
| Institution: | | | | | | |
| Address: | | | | | | |
| City: | | Postal Code: | | Country: | | |
| Tel: | | Fax: | | Cell: | | |
| E-mail: | | | | | | |
| Special diet (if any): | | | | | | |

| SCIENTIFIC PROGRAMME | | | | | |
|---|---|---|---|---|---|
| Platform? (tick) | | Poster? (tick) | | Research Proposal? (tick) | |
| Title/s: | | | | | |
| | | | | | |

## BRIEF CURRICULUM VITAE

Specify degrees achieved with major subjects and/or theses titles:

Details of two references:

| Name and surname | Institute | Telephone | Email |
|---|---|---|---|
| | | | |
| | | | |

| X | ATTACHMENTS |
|---|---|
| | Detailed abstract of presentation/s |
| | Proof of registration at academic institution |
| | Academic record for all qualifications obtained |
| | Motivation from supervisor for attendance and for financial assistance |

**PLEASE NOTE:**
1. **Only students attending the Congress for the <u>first time</u> and presenting either a poster or a platform presentation are eligible to apply for sponsorship. Posters in the research proposal session qualify.**
2. **Sponsored students will be obliged to assist the Organising Committee and Congress Administrator.**
3. **Sponsorship includes all meals from Monday supper to Thursday supper, but no breakfasts.**
4. **Accommodation is NOT included.**
5. **Transport to and from the venue is NOT included.**
6. **Only applications received before 30 March 2018 will be considered.**
7. **Applicants will be informed of the decision of the Organising Committee by mid-April. If unsuccessful, they will still qualify for the early bird student registration fee.**
8. **A report must be submitted to the Congress Administrator within two weeks following the Congress.**